## LAND RECLAMATION COMMISSION

### STATE OF MISSOURI

P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 573-751-4041

|             |                     |                            | Perm                        | it To E <mark>ng</mark> a      | age in Su                 | face Min       | ning   |                |
|-------------|---------------------|----------------------------|-----------------------------|--------------------------------|---------------------------|----------------|--|----------------|
|             |                     |                            | L                           | AND RECLAN                     | MATION CO                 | MMISSION       |  |                |
|             |                     |                            |                             | 15                             | SSUES <b>TO</b>           |                |  |                |
|             |                     |                            |                             | & G SANI                       |                           |                |  |                |
|             | Purs                |                            | plication, a                | permit is here                 |                           | to engage ir   | nformity with the statements is surface mining of tent of the                      |                |
|             |                     | posed mining               | •                           |                                | 52.5<br>permit is/ar      |                | more or less.<br>s: Renewal & Amendment  |                |
| County      | Section             | Township                   | Range                       | Acres<br>Renewed               | Acres<br>New              | Total<br>Acres | Site/Stream<br>Name  | Site<br>Number |
| St. Louis   | USS 879 & 880       | 44N                        | 04, 05E                     | 45                             | 7.5                       | 52.5           | Site #1  | 0529           |
|             |                     |                            |                             |                                |                           |                |  |                |
|             |                     |                            |                             |                                |                           |                |  |                |
| IN WI       | Th<br>TNESS WHEREOF | forth in "The<br>as are pr | Land Reclar<br>comulgated p | mation Act,"<br>oursuant there | RSMo. 200<br>to by the La | 1, or in suc   | or all of the conditions set h rules and regulations ation Commission.  March 2004 |                |
|             |                     |                            |                             |                                |                           | Lan            | DIRECTOR OF STAFF  |                |
| Permit No   | 0535                |                            |                             |                                |                           | - 1,011        | id Reclamation Commission  |                |
| Effective D | ate 03/25/2004      | <b>-</b>                   |                             |                                |                           |                |  |                |

03/07/2005

Expiration Date MO 780-1122 (6-95)



MISSOURI DEPARTMENT OF NA 3AL RESOURCES

FEB 2 7 2004

P.O. BOX 176 JEFFERSON CITY, MO 65102-0176

LAND RECLAMATION COMMISSION PERMIT APPLICATION FOR INDUSTRIAL MINERAL MINES

| NAME OF CORPORATION, COMPANY, PARTNERSHIP OR INDIVIDUAL                                   |  |  | CRATTEIRI LAND                | <del></del>       |
|---|--|--|-------------------------------|-------------------|
| NAME OF CORPORATION, COMPANY, PARTNERSHIP OR INDIVIDUAL  STATES SAND AND GRAVE  ADDRESS N | L INC  | . 0535ECLAN                                      | NATION COMMISSION             |                   |
| P.D. Box 93   |  | VALLEY PARK                                      | MO                            | 21P CODE<br>63088 |
| STEPHEN SCHREITER   |  | /  | 151 TELEPHONE NUMBER 636-225- | 4000              |
| Check any that apply:   |  |  |                               |                   |
| ☐ New Permit ★ Permit Ame   | endment  | ☐ Permit Rev                                     | ision 🗆 Pe                    | rmit Expansion    |
| SITE NAME OR NUMBER   | ACREAGE  | LOCATION:<br>COUNTY, SECTION,                    | TOWNSHIP, RANGE (Ea           | ast or West)      |
| 1. STG SAND AND GRAVEL  | 45   |  | +880, 44N, 04,                |                   |
| 2.  |  |  | , , ,                         | ,                 |
| 3.  |  |  |                               |                   |
| 4.  |  |  |                               |                   |
| 5.  |  | 1  |                               |                   |
| 6.  |  | <u> </u>   |                               |                   |
| 7.  | <del>-</del>                                     |  |                               |                   |
| 8.  |  |  |                               |                   |
| 9.  |  |  |                               |                   |
| 10.   |  |  |                               |                   |
|   | 1  | 1  |                               |                   |
| 11.   | <del>                                     </del> | <del>                                     </del> |                               |                   |
| 12.   | <del> </del>                                     |  |                               |                   |
| 13.   |  |  |                               |                   |
| 14.   | <b>_</b>   |  |                               |                   |
| 15.   |  | * . *  |                               |                   |
| 16.   |  |  |                               |                   |
| 17.   | I  |  |                               |                   |
| 18.   |  |  |                               |                   |
| 19.   |  |  | ···                           |                   |
| 20.   | <del></del>                                      | _ <del></del>                                    |                               |                   |
| ATTACH ADDITIONAL SHEETS IF NECESSA   | RY   | TITLE  |                               | DATE              |
| SIGNATURE OF APPLICANT  |  | VP   |                               | 02/25/04          |
| Appeared before me this 25 day of Fessions.   | y, 20 OU S                                       | repren schri                                     | 3971S                         | to me personally  |
| known, who executed the above as their free acts and dee                                  | ds.  |  |                               |                   |
| NOTARY PUBLIC EMBOSSER SEAL STATE   |  |  | COUNTY (OR CITY OF ST. LOUIS) |                   |
| M-2SC   |  | 2  |                               |                   |
| SUBSCRIBED AND SWO  | unn befoke Me, THI:                              | o  | ST. LOU'S CO                  |                   |
|   |  | FC & NUMBEROOF                                   | USE RUBBER STAMP IN C         | CLEAR AREA BELOW  |
| NOTARY PUBLIC SIGNA   |  | MY COMMISSION EXPIRES                            |                               |                   |
| - n   | 0, 1   | St.  | _                             |                   |
| Devel -   | UXMY   | 10.25-05   | 4                             |                   |
| NOTARY PUBLIC NAME  | <u>.</u>   | 7  |                               |                   |
|   | DATE APPRO                                       | YSTONE PERMIT NUMBER                             |                               | EXPIRATION DATE   |
| FOR DEPARTMENT DEE ONLY: APPROVED BY  | 3-//   |  |                               | O3/07/05          |
| THE STANIA  | 10-11  |  | 535                           | 100/07/05         |



MISSOURI DEPARTMENT OF N PAL RESOURES LAND RECLAMATION COMMISSION

# RECTIVED

## PERMIT APPLICATION FOR INDUSTRIAL MINERAL MINES

FEB 2 7 2004

FEES AND BONDING WORKSHEET

MISSOURI LAND

P.O. BOX 176 JEFFERSON CITY, MO 65102-0176

| NAME OF CORPORATION, COMPANY, PARTNERSHIP OR IN | DIVIDUAL RECLAMATION CO                                    | MMISSIO DATE   |
|---|--|--|
| S+6 SAND AND (                                  | PRAVEL INC 0535  |  |
| FEES: COMPLETE SECTION                          | 70   |  |
|   |  | (5.000) to no. of cond. and/or   |
| gravel:   | ators and those mining more than five thousand             | (5,000) tons of sand and/or  |
| 1. To compute the site fee complet              | e the columns and lines below:                             |  |
| List SITE NAME OR NUMBER                        | Mayle and month that the aits will be                      | For sites operated less than six (6) months per permit year pay \$150.00   |
| (Add a separate sheet for additional            | Mark each month that the site will be                      |  |
| sites.)   | operated during the Permit Year                            | For sites operated six (6) months or more per permit year pay \$300.00   |
| 5+6 SAND AND GRAVEL 0535                        | Jan, Feb Mar, Apr, May, Jun, Jul, Aug, Sep, Oct, Nov, Dec  | \$ 300.00  |
|   | Jan, Feb, Mar, Apr, May, Jun, Jul, Aug, Sep, Oct, Nov, Dec | \$   |
|   | Jan, Feb, Mar, Apr, May, Jun, Jul. Aug, Sep, Oct. Nov, Dec | \$   |
|   | Jan, Feb, Mar, Apr, May, Jun, Jul, Aug, Sep, Oct, Nov, Dec | \$   |
|   | Jan, Feb, Mar, Apr, May, Jun, Jul, Aug, Sep, Oct, Nov, Dec | \$   |
|   | Jan, Feb, Mar, Apr, May, Jun, Jul, Aug, Sep, Oct, Nov, Dec | \$   |
|   | Jan, Feb, Mar, Apr, May, Jun, Jul, Aug, Sep, Oct, Nov, Dec | \$   |
|   | Jan, Feb, Mar, Apr, May, Jun, Jul, Aug, Sep, Oct, Nov, Dec | \$   |
|   | Jan, Feb, Mar, Apr, May, Jun, Jul, Aug, Sep, Oct, Nov, Dec | \$   |
|   | Jan, Feb, Mar, Apr, May, Jun, Jul, Aug, Sep, Oct, Nov, Dec | \$   |
|   | Jan, Feb, Mar, Apr, May, Jun, Jul, Aug, Sep, Oct, Nov, Dec | \$   |
| ,   | Jan, Feb, Mar, Apr, May, Jun, Jul, Aug, Sep, Oct, Nov, Dec | \$   |
|   | Jan, Feb, Mar, Apr, May, Jun, Jul, Aug, Sep, Oct, Nov, Dec | \$   |
|   | Jan, Feb, Mar, Apr, May, Jun, Jul, Aug, Sep, Oct, Nov, Dec | \$   |
|   | Jan, Feb, Mar, Apr, May, Jun, Jul, Aug, Sep, Oct, Nov, Dec | \$   |
|   | TOTAL SITE FEE   | → s  |
| 2. Acreage fee: \$5 X 45 n                      | umber of acres bonded                                      | s 225.00   |
| 3. Annual permit fee:                           |  | \$ <u>500.00</u>   |
|   |  | 102-00   |
| 4. Total Fee: Add Totals from 1                 | , 2, and 3   | <u>\$ 1,025.80</u>   |
|   | NOTE: If Total Fee exceeds \$2,500.00 then                 | pay only\$2,500.00   |
|   | 11012: M 10tal 100 0100000 \$2,00000 the                   | • pu) • • • • • • • • • • • • • • • • • • •  |
|   |  |  |
| SECTION II. FEES: Sand and/o                    | r gravel operators mining less than five thousand          | d (5,000) tons per year:   |
| 1. Annual permit fee:                           |  | \$ <u>300.00</u>   |
|   |  | and the second s |
| III. BONDING – for all EXCEPT In                |  |  |
| A. For sand and gravel operators m              | nining less than five thousand (5,000) tons/year:          | Φ.   |
|   | esX \$500/acre   | 2  |
| B. For ALL other open pit operation             | is:<br>per permit  |  |
| ivii iiri Giri                                  | por pormit   | 577 CM MM  |
| Acreage over 8 acre                             | s <u>/,5</u> X \$500/acre                                  | \$ <u>5/50.00</u>  |
| TOTAL BONDING R                                 | sX \$500/acre  | \$ 3750.00   |
|   | ing is already posted.                                     |  |



| D | E | C | E | I | V | 正 | (C. |
|---|---|---|---|---|---|---|-----|
| 7 |   |   |   |   |   |   | 1   |

| To be completed for each separate area of o   | disturbance associa  | ted with mining operations |   |
|---|----------------------|----------------------------|---|
| SITE NAME OR NUMBER   | ()                   | PERMIT NUMBER              | MAR 0 6 1992  |
| S & G SAND AND GRAVEL   | FI)                  | 0535                       | AAICCOUBLEASIO  |
| COMPANY NAME  |                      |                            | MISSOURI LAND RECLAMATION COMMISSION  |
| C & C CAND AND CDAUDI THE   |                      |                            | Manage and |
| S & G SAND AND GRAVEL INC   |                      |                            | locorest.   |
| COUNTY  | 1/4 SECTION          | -                          | STLOUIS COUNTY SUITEY   |
| ST. LOUIS COUNTY  |                      |                            | 879 & 880   |
| TOWNSHIP  | RANGE                |                            | St Louis County Survey 879 & 880  ACRES CONVCTS41/47 5/6/94   |
| 44 north  | 4 & 5                | Е                          | 8 56  |
| RIVER OR STREAM NAME (FOR IN-STREAM ACRES)  | <u> </u>             | _                          | 2 2~  |
|   |                      |                            |   |
| N/A MINERAL COMMODITY   |                      | ESTIMATED TONS/YEAR (FO    | OR CRAVEL SITES   |
| MINERAL GOMMODITT   |                      |                            |   |
| SAND AND GRAVEL   |                      | 150,000 t                  | on  |
|   |                      |                            |   |
| NAME OF LANDOWNER (ATTACH LIST IF MORE THA  | N ONE)               |                            |   |
|   |                      |                            |   |
| 1ST NATIONAL REALTY C   | O. INC.              |                            |   |
| ADDRESS   |                      |                            |   |
| 311 S. HIGHWAY 141  |                      |                            |   |
| CITY  |                      | STATE                      | ZIP CODE  |
| DEEDI DOG DAD"  |                      |                            | 60000   |
| PEERLESS PARK SOURCE OF RIGHT TO MINE (CHECK ONE):  |                      | MO                         | 63088 DATE OF AGREEMENT   |
| MINERAL DEED  |                      | K LEASE                    | DATE OF AGRICUATION   |
|   |                      |                            | JAN 1,1991  |
| ☐ WARRANTY DEED   |                      | L VERBAL AGREEMENT         |   |
| OTHER (DESCRIBE):   |                      |                            |   |
|   |                      |                            |   |
|   |                      |                            |   |
| MINERAL RIGHTS OWNER (ATTACH LIST IF MORE T   | HAN ONE)             |                            |   |
|   | OIL)                 |                            |   |
| (SAME AS ABOVE)   |                      |                            |   |
| ADDRESS   |                      |                            |   |
|   |                      |                            |   |
| CITY  |                      | STATE                      | ZIP CODE  |
|   |                      |                            |   |
| SOURCE OF RIGHT TO MINE (CHECK ONE):  |                      |                            | DATE OF AGREEMENT   |
| MINERAL DEED  |                      | LEASE                      | DATE OF AGREEMENT   |
|   |                      |                            |   |
| ☐ WARRANTY DEED   |                      | L VERBAL AGREEMENT         |   |
| OTHER (DESCRIBE):   |                      |                            | · · ·   |
| NOTE For the Care of the Care |                      |                            |   |
| NOTE: Each site must be shown on a map  | and be included in a | a public notice and an app | roved mine plan.  |



ECEIVE P.O. BOX 176 MAR 0.6 1992

| Se Me | MISSOURI DEPARTMENT ( TURAL RESOURCES LAND RECLAMATION COMMISSION |
|-------|---|
|       | MINE PLAN   |

| TYPE OF PLAN (CHECK ONE)            |                  |                        |
|-------------------------------------|------------------|------------------------|
|                                     |                  | MI\$SOURI LAND         |
| SHORT TERM, FOR ONE PERMIT YEAR     |                  |                        |
| LONG TERM, FOR PERIOD THROUGH DATE  | 1 - 11 7 /7/24/6 | RECLAMATION COMMISSION |
| LONG TERM, FOR PERIOD THROUGH DATE: |                  |                        |

DESCRIPTION OF SITE PRIOR TO LAND RECLAMATION COMMISSION PERMITTING (BY APPLICANT OR PRIOR OPERATOR), INCLUDING SOIL, VEGETATION AND TOPOGRAPHY.

THIS PLAN COVERS AN AREA OF APPROXIMATELY 56 ACRES. THE MINE SITE IS A FLAT OPEN FIELD LINED BY TREES ON THREE SIDES AND BORDERED BY A RAISED RAILWAY ON THE FOURTH SIDE. TOPSOIL AND SUBSOIL HAS BEEN OR IS BEING REMOVED BY PEERLESS LANDFILL INC., DNR PERMIT #218913, AHEAD OF MINING OPERATION.

| OPERATION PLAN - 10 CSR 40-10.020(2)(D)1.                         |  |
|---|--|
| A. TOPSOIL  |  |
| AVERAGE DEPTH OF TOPSOIL, PRIOR TO LAND RECLAMATION COMMISSION PR | RMITTING IS TOPSOIL TO BE SOLD OR DISCARDED OFFSITE? |
|   | INCHES ☐ YES OR ☑ NO                                 |
| DESCRIBE METHODS AND EQUIPMENT USED FOR TOPSOIL REMOVAL           |  |
| OVERBURDEN REMOVEL BY PEERLESS LANDF BY LANDOWNERS INSTRUCTIONS.  | ILL CO.INC. DNR PERMIT#218913                        |

DESCRIBE METHODS AND EQUIPMENT USED FOR TOPSOIL STORAGE AND PROTECTION

N/A see above

Le Ketik dalig 7/9/93.

RECEIVED

| B. SPOI | IL                      | MAR 0 6 1992  |
|---------|-------------------------|---|
|         |                         | S AND LOCATION OF SPOIL PLACEMENT AND DISPOSAL  |
|         |                         | ALCO LICILO SZIAA   |
| A tami  | מזמ מק                  | MISSOURI LAND ANT PROCESSING SPOTE AND WATER BUNS TO A SETTING BOND RECLAMATION COMMISSION                    |
| AFTI    | CK PLA                  | NT PROCESSING SPOIL AND WATER RUNS TO A SETTLING POND   |
| FOR     | RECOV                   | ERY BY LANDFILL PER LANDOWNERS INSTRUCTIONS.  |
| 1 010   | NDCO V                  | THE BE DANDFILL PER LANDOWNERS INSTRUCTIONS.  |
|         |                         |   |
|         |                         |   |
|         |                         |   |
|         |                         |   |
|         |                         |   |
|         |                         |   |
| C. ACIE | MATER                   | IALS  |
|         |                         | S AND EQUIPMENT USED FOR HANDLING ACID MATERIALS (IF NONE IS ANTICIPATED, WRITE "NONE" BELOW)                 |
|         |                         |   |
| NONE    |                         |   |
| NONE    | i.                      |   |
|         |                         |   |
|         |                         |   |
|         |                         |   |
|         |                         |   |
|         |                         |   |
|         |                         |   |
|         |                         |   |
|         |                         |   |
|         |                         |   |
| D DIT 1 | NEODM                   | ATION (CIVE ALL DIMENCIONS IN FEET)   |
|         |                         | ATION (GIVE ALL DIMENSIONS IN FEET) IN AND ORIENTATION OF PIT, IF NOT CLEAR ON SITE MAPS                      |
| DESCRIB | ELOCATIO                | IN AND UNIENTATION OF FIT, IF NOT CLEAR ON SITE MAPS  |
|         |                         |   |
| MINI    | NG WI                   | LL BE DONE BY DREDGE OR DRAGELINE (CURRENTLY DREDGE) AT A   |
| RATE    | OF A                    | PPROX. 3.3ACRE PER YEAR. ACRES TO BE MINED ARE NUMBER AS  |
| INDI    | CATED                   | ON MAP AS TO NEXT AREA TO BE MINED. IN THE EVENT THAT   |
| A PA    | RCEL                    | IS NOT COMPLETLY MINED IN THE GIVEN YEAR IT WILL BE FINISHED  |
| BEFU    | KE MO                   | VING TO NEXT PARCEL.PLANNED ORDER OF ADVANCEMENT IS INDICATED   |
| ON M    | AP AT                   | ONEPARCEL A YEAR STARTING AT PARCEL#1. PARCEL#1 IS  |
| PART    | IALY                    | MINED APPROX. 2 ACRES.  |
|         |                         |   |
|         |                         |   |
|         |                         |   |
|         |                         |   |
|         |                         |   |
|         |                         |   |
| YES     | NO                      |   |
|         |                         |   |
|         | $\mathbf{X}$            | Will any excavation be at or within fifty feet (50') of the right-of-way of any public road?                  |
|         | _                       |   |
|         | $\overline{\mathbf{x}}$ | Will any highwall consisting of unconsolidated materials be left within fifty feet of the right-of-way of any |
|         | 41                      | public road? (NOTE: For unconsolidated materials left in place, a slope of no more than forty degrees may     |
|         |                         | start near the right of way, and in no case may the excavation be closer to the right of way than fifty feet  |
|         |                         | or twenty-five feet plus one and one-half (1-1/2) times the depth of unconsolidated material, whichever is    |
|         |                         | greater, unless a variance is granted by the Commission.)   |

Will any excavation start at or within fifty feet (50') of any property line?

(NOTE: If the answer is "yes", a safety barrier may be needed.)

 $\mathbf{X}$ 

MAR 0 6 1772

| RECLAMA | TION PL | .AN - 10 | <b>CSR 40</b> | -10.020( | 2)(D)2. |
|---------|---------|----------|---------------|----------|---------|

A. REVEGETATION (Attach additional sheets, if needed)

MISSOURILAND

REVEGETATION MIX #1

PURPOSE OR LAND USE

LAKE OR LANDFILL

RECLAMATION COMMISSION SPRING AND FALL

DESCRIBE METHODS AND EQUIPMENT TO BE USED FOR SEEDING OR PLANTING

IF MINING AREA IS TO BE LEFT AS A WATER IMPOUNDMENT AT LANDOWNERS INSTRUCTION (SEE SECTION "B") GRASS SEED WILL BE SOWN BY HAND AND COVERED WITH STRAW IF NEEDED TO INSURE GROWTH.

Lime and fertilizer will be applied according to recommendations made, based on an analysis of soil texture and nutrients. Mulch will be applied to all slopes exceeding 5:1.

| SEEDED SPECIES       | POUNDS/ACRE         | TREE OR SHRUB SPECIES | STEMS/ACRE  |
|----------------------|---------------------|-----------------------|-------------|
| TALL FESCUE          | 6                   |                       |             |
| orn, - was           | 0                   |                       | '           |
| * <sub>* 4</sub>     | ·                   |                       |             |
| REVEGE IA HON MIA #2 | PURPOSE OR LAND USE | B. SEEDING OR PLA     | ANTING TIME |

DESCRIBE METHODS AND EQUIPMENT TO BE USED FOR SEEDING OR PLANTING

|Lime and tertilizer will be applied according to recommendations made, based on an analysis of soil texture and nutrients. Mulch | will be applied to all slopes exceeding 5:1

| SEEDED SPECIES | POUNDS/ACRE | TREE OR SHRUB SPECIES | STEMS/ACR |
|----------------|-------------|-----------------------|-----------|
|                |             |                       |           |
|                |             |                       |           |
|                |             |                       |           |
|                |             |                       |           |
|                |             |                       |           |
|                |             |                       |           |

ATTACH ADDITIONAL SHEETS FOR ADDITIONAL SEED MIXES.

#### B. GRADING

DESCRIBE PROPOSED RECLAIMED TOPOGRAPHY, INCLUDING SLOPES

THE OWNER OF THE LAND OR IT'S AGENTS HAS RESERVED THE RIGHTS TO THE ENTIRE MINING AREA FOR REFILLING, PARCEL BY PARCEL, AS MINING IS COMPLETED, WITH CLEAN FILL IN PREPERATION FOR FUTURE USE AS INDUSTRIAL LAND. IN THE EVENT THAT CONDITIONS BECOME UNFAVORABLE FOR REFILLING, AREA WILL BE LEFT AS A WATER INPOUNDMENT(LAKE).BANKS WILL BE GRADED TO A SLOPE OF 2.5:1 AND COVERED WITH TOPSOIL FROM LOCATIONS WITHIN THE MINING AREA.

pt to time in and stable stones 7/2/45

RECEIVE

MAR 0 6 1992

MISSOURI LAND RECLAMATION COMMISSION

#### C. DESCRIBE THE GENERAL SEQUENCE AND TIMING OF THE FOLLOWING ACTIVITIES

GRADING

GRADING OF BANKS WILL BE DONE AS MINING ADVANCES IF LANDONWER DECIDES NOT TO REFILL AREA.FINAL GRADING WILL BE DONE WITHIN ON YEAR AFTER PARCEL IS FINISHED MINED IF LANDOWNER DOES NOT REFILL.

REPLACEMENT OF TOPSOIL

AVERAGE DEPTH OF REPLACED TOPSOIL (INCHES)

TOPSIOL WILL BE PLACED ON BANKS WITHIN SIX MONTHS AFTER FINISH GRADING. DEPTH OF TOPSOIL AND SUBSOIL WILL 18 INCHES OR MORE TO INSURE PLANT GROWTH.

TOPSIOL AND SUBSOIL WILL BE REMOVE FROM AREAS WITHIN THE UNMINED PARCELS TO COVER BANKS.

REVEGETATION

BANKS WILL BE SEEDED IN GRASS THE NEXT SPRING FOLLOWING TOPSOIL PLACEMENT

| /2"   |                  |
|---|------------------|
| D. USE OF LAND WHEN RECLAIMED                                   | 507W475D 40D50   |
| Estimate acreage of each land use below, after reclamation      | ESTIMATED ACRES: |
| Wildlife (forest or other habitat with livestock excluded)      |                  |
| Agricultural (pasture, cropland, and horticultural)             |                  |
| Development (residential, industrial, and recreational)         |                  |
| Water impoundments (for wildlife, agricultural, or development) | 56               |
| MO 780-1327 (12-91)   | PAGE 4 OF        |

**R** MAR 0 6 1992

By my signature, I attest to the following:

- 1. All statements made on this Mine Plan Form are correct, complete, and true, to the best phistoking by the property of the best phistoking by the best phistoking
- RECLAMATION COMMISSION

  2. I or the company I am authorized to represent intend(s) to mine in accordance with this Mine Plan Form, and in accordance with the Missouri Land Reclamation Act, Sections 444.760 through 444.789, RSMo (Supp. 1990), and all rules, regulations, orders, decisions and permits of the Missouri Land Reclamation Commission pertaining to my company's surface mining operations.
- 3. I have obtained the approval of all landowner's for all proposed post-reclamation land uses.
- 4. I have a valid agreement with all landowners which gives me the right to grant access to the Director of the Missouri Land Reclamation Commission and his authorized representatives, and I grant such access, and further where I have no such right, I have attached signed affidavits from the landowners, granting such access.

| SIGNATURE OF APPLICANT      | Petrat                              | VICE - PR                | <u>45,                                     </u> | 3/6/52                      |        |
|-----------------------------|-------------------------------------|--------------------------|---|-----------------------------|--------|
| NOTARY PUBLIC EMBOSSER SEAL | STATE                               |                          | COUNTY (OR                                      | CITY OF ST. LOUIS)          | Í      |
|                             | SUBSCRIBED AND SWORN BEFORE         | ME, THIS                 |   |                             |        |
|                             | DAY OF                              | 19                       | USE RUBE  | IER STAMP IN CLEAR AREA BEL | OW !   |
|                             | NOTARY PUBLIC SIGNATURE             | MY COMMISSION<br>EXPIRES |   |                             | :      |
|                             | NOTARY PUBLIC NAME (TYPED OR PRINTE | D)                       | <del></del>                                     |                             |        |
| APPROVED BY (DIRECTOR'S R   | EPRESENTATIVE)                      | DATE APPROVED            |   | PERMIT NUMBER               |        |
| lin 8                       | tolleron                            | 3 -/0-                   | 92  | 535                         |        |
| MO 780-1327 (12-91)         |                                     |                          |   | PAGE 5                      | 5 OF 5 |





